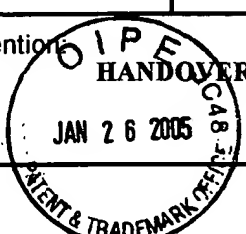
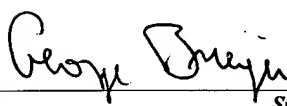
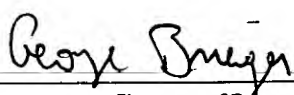
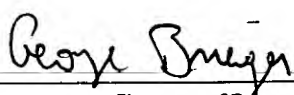
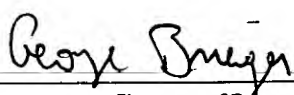


AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 13665											
Applicant(s): DAVID COOPER															
Application No. 09/589,217	Filing Date June 7, 2000	Examiner Huy Q. Phan	Customer No. 23389	Group Art Unit 2687	Confirmation No. 8681										
Invention: HANDOVER BETWEEN MOBILE COMMUNICATION NETWORKS 															
COMMISSIONER FOR PATENTS:															
Transmitted herewith is an amendment in the above-identified application.															
The fee has been calculated and is transmitted as shown below.															
CLAIMS AS AMENDED															
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE										
TOTAL CLAIMS	25 -	27 =	0	x \$50.00	\$0.00										
INDEP. CLAIMS	14 -	15 =	0	x \$200.00	\$0.00										
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00										
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00										
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1013 SSMP <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.															
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.															
 _____ Signature			Dated: January 24, 2005												
George Brieger Registration No. 52,652 Scully, Scott, Murphy & Presser Scully, Scott, Murphy & Presser 400 Garden City Plaza Garden City, New York 11530			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;">January 24, 2005</td> <td></td> </tr> <tr> <td colspan="2" style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">  Signature of Person Mailing Correspondence </td> </tr> <tr> <td colspan="2" style="text-align: center;"> George Brieger Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		January 24, 2005		(Date)		 Signature of Person Mailing Correspondence		George Brieger Typed or Printed Name of Person Mailing Correspondence	
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 Signature of Person Mailing Correspondence															
George Brieger Typed or Printed Name of Person Mailing Correspondence															
CC:															



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: DAVID COOPER

Examiner: Huy Q. Phan

U.S. Serial No: 09/589,217

Art Unit: 2687

Filed: June 7, 2000

Docket: 13665

For: HANDOVER BETWEEN MOBILE
COMMUNICATION NETWORKS

Date: January 24, 2005

Confirmation No.: 8681

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO REQUIREMENT FOR ELECTION

Sir:

Responsive to the restriction requirement imposed in the Office Action dated December 22, 2004, Applicant provisionally elects Invention II, currently presented by claims 3, 5, 8-10, 16-18, 20, 21 and 25.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 24, 2005.

Dated: January 24, 2005


George Brieger